



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 120 East Main, Price, Utah, Commencing at 4:30 PM, on Wednesday June 02, 2010.

AGENDA

- 1) [Carbon County Employee of the Month Award - R. Barnes](#)
- 2) Approval of Minutes
- 3) [Open sealed bids for paint-stripping of approximately 1,000,000 linear feet of county roads - County Road Dept.](#)
- 4) [Restaurant Tax Grant Requests - K. Hanna-Smith](#)
- 5) [Discussion on status of 1.25% transit room tax - K. Hanna-Smith](#)
- 6) [Consideration and possible approval of Amendment #3 to Drug Court Contract No.: 090453 - Four Corners Behavioral Health - J. Bodily](#)
- 7) [Presentation of Annual Area Plan FY2011 – Four Corners Behavioral Health, J. Bodily](#)
- 8) [Review and possible approval of property exchange with CEU - Brad King](#)
- 9) [Update on County Wildland Fire Training - J. Llewelyn](#)
- 10) [Approval of Tax Sale Properties - Robert Pero](#)
- 11) [Review and approval of County Warrant Edit Reports and other departmental reports.](#)

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Station KOAL.

Robert P. Pero, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.

CLERK'S CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

STATE OF UTAH)
 ss.
COUNTY OF CARBON)

I, Robert P. Pero, the duly qualified Clerk of Carbon County, hereby certify that pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, I personally posted at the Carbon County Courthouse Building, Price, Utah, at least 24 hours prior to the meeting time, written notice of the meeting of the Carbon County Board of Commissioners to be held at the Carbon County Courthouse Building, 120 East Main Street, Price, Utah on . I further certify that a copy of said Notice of meeting was faxed to the Sun Advocate and Radio Station KOAL.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of Carbon County this _____ day of _____, 2004.

Robert P. Pero, County Clerk/Auditor